

# 2023 NCCJA Conference Abstract Submission

Submit to [nccja1971@gmail.com](mailto:nccja1971@gmail.com) by December 15<sup>th</sup>, 2022.

Lead Author Name: \_\_\_\_\_

Lead Author Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Email: \_\_\_\_\_

Status: \_\_\_\_\_ Practioner \_\_\_\_\_ Student \_\_\_\_\_ Faculty \_\_\_\_\_ Other

Presentation Type: \_\_\_\_\_ Paper \_\_\_\_\_ Thematic Panel\* \_\_\_\_\_ Workshop

Paper presentations (traditionally using PowerPoint) should be no longer than 10-12 minutes in length.

**\*if submitting thematic panel, please fill out this form and email additional details of panel to [nccja1971@gmail.com](mailto:nccja1971@gmail.com)**

Presentation Topic: \_\_\_\_\_ Research \_\_\_\_\_ Teaching \_\_\_\_\_ Practice \_\_\_\_\_ Student Development

Presentation Sub-topic (select one that fits best):

\_\_\_\_\_ Policing \_\_\_\_\_ Courts/Legal \_\_\_\_\_ Corrections

\_\_\_\_\_ Methodology \_\_\_\_\_ Practitioner Training \_\_\_\_\_ Pedagogy/Andragogy

\_\_\_\_\_ Other Student-Related \_\_\_\_\_ Researcher-Practitioner Partnerships \_\_\_\_\_ Other

Presentation Title (if panel, provide title for the entire panel):

\_\_\_\_\_

Presentation Co-Authors (name, email, and affiliation)

Co-Author #1 \_\_\_\_\_

Co-Author #2 \_\_\_\_\_

Co-Author #3 \_\_\_\_\_

**Presentation Abstract** (if panel, please include for the entire panel) \*100 words or less